



Nippersink Creek Watershed Planning Committee

c/o McHenry County Soil and Water Conservation District
1648 S. Eastwood Dr., Woodstock, IL 60098
815-338-0099

Minutes

Meeting of the Nippersink Creek Watershed Planning Committee of March 13, 2008, at 7:00 pm, at the Alden Township office, 8515 Alden Road, Harvard, IL.

Members Present: cindy Skrukruud, Dick Hilton, Randy Stowe, Dan Wilson
Lucy Piechota & Dorianna Oirchota-welcomed by committee as new member.

Visitors Present: None

- I **Approval of Minutes:** On motions by Dan Wilson, cindy Skrukruud 2nd
Minutes of 2/7/08 were unanimously approved
- II **Treasurers Report:** No Report
- III **Public Comments:** NONE
- IV **Unfinished Business:**
 - A. **Plan Update/Final Reimbursements & Deliverables:** Chap. 4
reposted after adding Social Indicators. Implementation plan
milestones will be based on the recommendations of projects
which are similar in nature as found in the 10 sub watershed
plans. On a motion by Cindy Skrukruud and 2nd by Dan Wilson
the committee unanimously authorized a not to exceed
expenditure of \$500 to produce hard copies of plans for
distribution to municipalities, McHenry County P & D and
McHenry County Defenders
 - B. **Hackmatack Update:** No Report
 - C. **WI Portion of Nippersink Creek Watershed:** No Report
- V **New Business**
 - A. **Report on Meeting with IL EPA Staff on 2/27/08:** Randy Stowe,
Dick Hilton & Dennis Gallo from Wonder Lake MPOA met with IL
EPA Staff Administrator of 319 Grant to discuss Wonder Lake
proposed dredging plans and feasibility of the cost of
dredging to serve as the local cost share match for other
watershed and lake improvement activities that are
identified in the just completed watershed plan. IL EPA is
excited about the prospects of using dredging expense to
further improvements and enhancement in the watershed.
 - B. **YSI Grant Opportunity:** Cindy Skrukruud brought to the
attention of the committee an opportunity to fund watershed
monitoring activities through a grant from YSI. Application
deadline is 4/15/08. It will be on the April Agenda for
consideration.
 - C. **Spring Grove WWTP:** Cindy reminded committee of a scheduled
meeting with Spring Grove on 3/28 at 9:00 a.m. and a hearing
date set for 4/12/08 at 4:30 p.m.
- VI **Next Meeting March 6, 2008**
- VII **Adjournment** Motion by Dan Wilson, Second by Cindy Skrukruud at 9:10
P.M.