



**Nippersink Creek Watershed Planning Committee**

c/o McHenry County Soil and Water Conservation District  
1648 S. Eastwood Dr., Woodstock, IL 60098  
815-338-0099

**MINUTES**

Meeting of the Nippersink Creek Watershed Planning Committee\_of May 3, 2007, at 7:00 p.m. at the Alden Township Office, 8515 Alden Road, Harvard, IL.

**Members Present:** Randy Stowe, Cindy Skrukrud, Lucy Piechota, Dan Wilson, Orrin Bangart, Dick Hilton

**I Approval of Minutes** The April 5, 2007 minutes were approved on a motion by Cindy Skrukrud, Second by Lucy Piechota.

**II Treasurers Report** Total Assets \$9,227.35, Int. earned \$385.22  
Cindy Skrukrud

submitted her resignation of the position of Treasurer.

Resignation accepted by committee. Orrin Bangert then volunteered to serve as Treasurer. with second by Dan Wilson, unanimously approved.

**III Public Comments** NONE

**IV Unfinished Business:**

**Status & Review of update to plan. Review of Sub-watershed data, maps, Identification of Natural Areas by Sub watershed.**

The committee reviewed the outline prepared to serve as the format for the Plan document and reviewed the data on the Bailey Woods Subwatershed as it relates to the proposed outline. It was agreed that mention of the Wisconsin portion of the watershed would be included in the plan in hopes that it would be a part of future planning efforts. Randy will collect data layers from the SWCD related to aquifer sensitivity soils, green infrastructure mapping and pre settlement land cover. Randy & Rob are presently waiting the "loading" analysis to be completed. The plan's original goals and objectives will be referenced with the three new updated goals and objectives.

**Watershed Outreach Program** The developing program presentation will include a global overview of the watershed plan, the green infrastructure map and specific recommendations for each of the subwatersheds.

**Pappas property update** No Report

**Thatcher Meadows - Wonder Lake No Report**

**Status WRC Invoice** Cindy Skrukrud will meet with MCD and review  
**National Rivers Month (June 30 - Creekfest)** Discussed participation.

**V New Business**

Randy Stowe submitted the quarterly report to CMAP.

**VI Next Meeting May 3, 2007 - 7:00 p.m., Alden Township Hall**

**VII Adjournment** 9:20 p.m. on motion by Cindy Skrukrud, second by Lucy Piechota