



Nippersink Creek Watershed Planning Committee

c/o McHenry County Soil and Water Conservation District
1648 S. Eastwood Dr., Woodstock, IL 60098
815-338-0099

Minutes

Meeting of the Nippersink Creek Watershed Planning Committee_of May 4, 2006, at 7:00 pm, held at the Alden Township Office, 8515 Alden Road, Harvard, IL.

Members Present: Dan Wilson, Randy Stowe, Tom Cooper & Dick Hilton

- I Approval of Minutes: On a motion by Tom Cooper and second by Dan Wilson, the committee tabled approval of the April 6, 2006 minutes, pending completion.**
- II Treasurers Report – No Report**
- III Public Comments - None**
- IV Unfinished Business:**
 - A. Status & Review of update to plan.
 - 1. Review of Sub-watershed maps (Rob Linke) (a) **Randy reported that the new county-wide aerial base map will be Completed and available from USGS in May.**
 - 2. Outreach-**No Report**
 - 3. Plan update-**Everything has been received from McHenry County Planning & Development, Rob is now coordinating the digital layers with the USGS aerial maps. Web site review-Subwatershed reports will be posted on the site soon.**
 - B. NIPC Stream Inventory (Tim Loftus) **No Report**
 - C. Signage – “Entering Watershed” (Hilton)
 - 1. IDOT Contact, (State Highway (“Watershed sign”) Hilton **No Report**
 - 2. County contact, (Nippersink ID sign) **No Report.**
 - D. Pappas property update **The Village of Greenwood Planning & Zoning Commission has approved the Pappas Preliminary Plat and passed it on to the V of G Board for approval.**
 - E. Wonder Lake NPDES Permit application update (Hilton) **Revisions to the application have been made to increase the capacity and it is currently under review by the IL EPA.**
 - F. Dredging Wonder Lake **Hilton announced that the MPOA’s Lake Maintenance Commission has recommended entering into a contract to update the organizations 1996 dredging Feasibility Study in anticipation of a dredging program to begin in 2008.**
- V New Business**
 - A. McHenry County Groundwater Workshop **No Report**
 - B. Municipal Outreach schedule **No Report**
- VI Next Meeting – June 1, 2006 at the Alden Township Hall at 7:00 p.m.**
- VII Adjournment - On a motion by Tom Cooper and second by Dan Wilson, the meeting was adjourned at 8:15 p.m.**